

19-038-0046

WEBER COUNTY DEED INDEX

021

396 PT & 397 PT
~~PC 9508~~

SERIAL NUMBER _____
19-038-0046

ASS. DIST. _____

ASS. NO. _____ 21

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
Weber County		111	378	Q.C.D.	11-25-29	12-13-29

DESCRIPTION OF PROPERTY: LOT _____ BLOCK _____ PLAT _____
SEC. 34 TWNSHP. 7 N. RANGE 2 W. ACRES 0.2

Part of the South-West $\frac{1}{4}$ of Section 34 in Township 7 North of Range 2 West of the Salt Lake Base and Meridian. Beginning at a point on the South line of the County Road, said point bears North 480.0 feet and West 277.2 feet from the South East corner of the South-West $\frac{1}{4}$ of said section 34. Running thence West along the south line of the county road 235.0 feet, more or less to the north right of way line of the U. I. C. Rail Road,

1-20-81 8

thence Southeasterly along said right of way to a point which bears South 7°00' West 127.0 feet from the point of beginning, thence North 7°00' East 127.0 feet to the place of beginning. Containing 0.2 acres.

TRANSCRIBED BY: JG DATE 8-7-39 CERTIFIED:
VERIFIED BY: P & A DATE 7-2-39

COUNTY RECORDER